

APN: 125-12-301-006

When recorded mail to:
Land Services MS 9
Nevada Power Company
P.O. Box 98910
Las Vegas, NV 89151-0001

GRANT OF EASEMENT

I(WE) THE CITY OF LAS VEGAS, lessee of that Recreation or Public Purposes Lease known as Serial Number N-65607-01, for One Dollar and other valuable consideration, do hereby grant and convey to NEVADA POWER COMPANY its successors and assigns, the right to construct, to operate, to add to, to maintain, and to finally remove underground electric system(s), consisting of duct lines, manholes, vaults, wires, cables, transformer installation above or below ground surface, service boxes, and other fixtures and apparatus, or any thereof, for the transmission and distribution of electricity and/or communications cable upon, over, under, and across the parcel(s) hereinafter described and the right of ingress and egress to and over the said parcel(s); together with the right to clear and keep cleared any obstruction from the surface or subsurface as may be deemed necessary to insure the safe and proper operation of said electric system(s).

The above referred to parcel of land in the County of Clark, State of Nevada, is that portion of the Southwest Quarter (SW1/4) of Section 12, Township 19 South, Range 60 East, M.D.B.&M., more particularly described as follows:

SEE ATTACHED EXHIBITS "A" AND "B".

RW# 0001-07 WO# 175623 (Bradley / Horse Park Phase 1)

The Grantor(s) retain(s) the right to fence, plant, pave, maintain, alter or otherwise improve and to so use said parcel(s) for its own purposes so long as such use is consistent with the National Electric Safety Code and standard electrical practices and does not interfere with the rights herein granted. Property owner shall not permit the construction or placement of any structures within easement area, including, but not limited to, parking canopies, storage buildings and covered facilities without the written consent of Nevada Power Company.

THIS GRANT OF EASEMENT CANCELS AND SUPERSEDES THE RIGHT OF ENTRY RECORDED IN BOOK 20040826 AS DOCUMENT NO. 03225 IN THE OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

WITNESS my (our) hand(s) this _____ day of _____, 20____.

APN:125-12-301-006

CITY OF LAS VEGAS

BY: OSCAR B. GOODMAN
TITLE: MAYOR

APPROVED AS TO FORM

Thomas R. Green 1/16/07
DEPUTY CITY ATTORNEY
Thomas R. Green

ATTEST:

BARBARA JO RONEMUS
CITY CLERK

STATE OF _____)
COUNTY OF _____)

On this _____ day of _____, 20____, before me,
_____, a Notary Public, personally appeared
_____, personally
known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) who executed the within instrument as _____
_____ on behalf of _____
the corporation, partnership, limited liability company therein named,
and acknowledged to me that the corporation, partnership, limited liability
company executed it.

Notary Public

Notary Seal:

RATIFIED AND CONFIRMED

JAMES R. SAAVEDRA
MANAGER OF LAND SERVICES

RW 0001-07 WO# 175623

EXHIBIT A

That portion of the Southwest Quarter (SW1/4) of Section 12, Township 19 South, Range 60 East, M.D.B.&M., more particularly described as follows:

That portion of Government Lot Two (2) of said Section 12 described as follows:

Centerline No. 1:

A strip of land 10.00 feet in width lying 5.00 feet on each side of the following described centerline.

COMMENCING at the South 1/16th corner on the north/south centerline of said Section 12, thence along the east line of said Government Lot Two (2) North 01°12'23" West a distance of 649.89 feet to a the POINT OF BEGINNING; thence leaving said east line South 85°55'35" West a distance of 23.79 feet to a point; thence South 00°46'21" West a distance of 37.75 feet to a point hereinafter called Point "A", thence North 89°40'46" West a distance of 49.18 feet to a point; thence South 81°31'43 West a distance of 20.98 feet to a point; thence North 01°52'16" West a distance of 14.41 feet to the POINT OF ENDING.

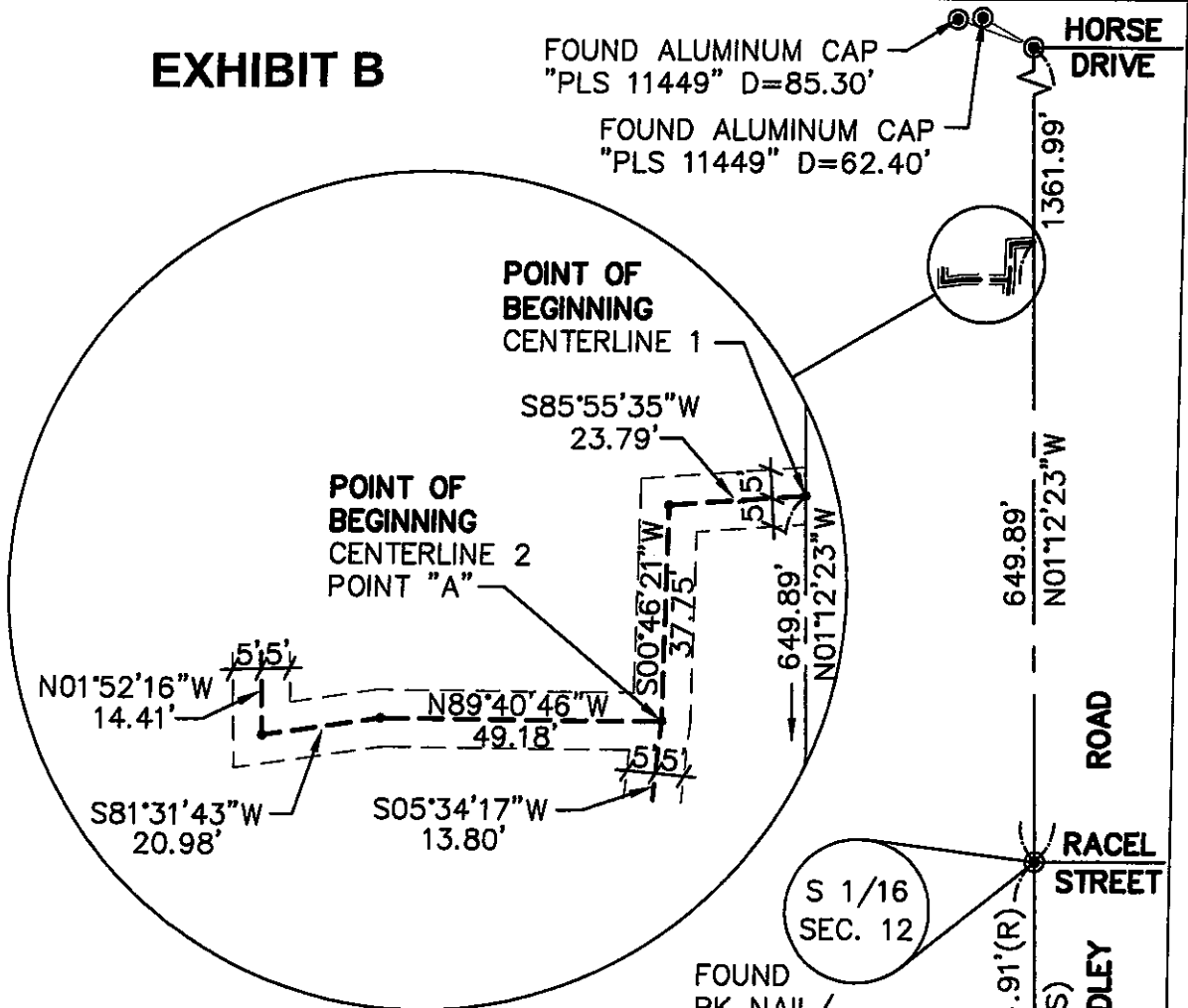
The sideline boundaries of said strip shall be lengthened or shortened so as to begin in the east line of said Government Lot Two (2) and meet at all angle points.

Centerline No. 2:

A strip of land 10.00 feet in width lying 5.00 feet on each side of the following described centerline.

BEGINNING at the above described Point "A", thence South 05°34'17" West a distance of 13.80 feet to the POINT OF ENDING.

EXHIBIT B



BASIS OF BEARINGS

NORTH 01°12'37" WEST BEING THE EAST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY A MAP ON FILE IN FILE 113, PAGE 92 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.



FOUND BRASS CAP
IN WELL DATED 2003
"PLS 14347"

1/4
12
13

NEVADA POWER.

NEVADA POWER COMPANY P.O. BOX 98910 LV, NV 89151,
6226 WEST SAHARA AV., (702) 367-5000

TITLE:
BRADLEY/HORSE
PARK PHASE 1

DESCRIPTION:
EXHIBIT MAP TO
ACCOMPANY LEGAL
DESCRIPTION

SEC:12 T:19 S R:60 E
SURVEYOR: GE/AA
DRAWN BY: RH
CHECKED BY: AJ

DATE: 4-28-06
PROJECT ID:
175623